

# **Governor John Sevier Memorial Association**

Board of Directors Meeting

**Date:** April 16 @ 6:00 PM

**Location:** Virtual Meeting (Link Below)

<https://meet.google.com/yhx-utrq-pck>

Dial-in: (US) +1 402-656-1647

PIN: 663 998 878#

## **AGENDA**

- I. Presentation of minutes of the Feb 2026 meeting
- II. Treasurer's Report
- III. Director's Report
- IV. Old Business
  - a. Board Member Recruitment
- V. New Business
  - a. New Hire
- VI. Next Meeting Date (Annual Meeting June)
- VII. Adjourn